

**Raleigh-Durham Chapter of the Association of Legal Administrators**  
**Business Partner Levels and Benefits**  
**July 1, 2026 – June 30, 2027**

	<b>Diamond</b> \$3,500 <i>Limit 3</i>	<b>Platinum</b> \$3,000 <i>Limit 2</i>	<b>Gold</b> \$2,500 <i>Limit 9</i>	<b>Silver</b> \$1,750 <i>Unlimited</i>	<b>Bronze</b> \$1,000 <i>Unlimited</i>
<b>Benefits &amp; Rewards of Business Partnership</b>					
Right of first renewal for current year sponsorship level ( <b>PAYMENT MUST BE RECEIVED ON OR BEFORE JULY 1, 2026</b> )	✓	✓	✓		
Industry Exclusive (Only one Business Partner from a specific industry accepted.)	✓	✓			
Exclusive sponsorship of one chapter meeting (breakfast, lunch or afternoon chapter meeting) to include the opportunity to provide a 40-45 minute educational presentation as the program speaker, as well as a 5-minute presentation on sponsor's products and services. This includes a table to display marketing materials and optional giveaways.	✓				
Exclusive sponsorship of either the Holiday Breakfast or the Fall Social Event to include a 5-minute presentation to share your products or services. This includes a table to display marketing materials and optional giveaways.		✓			
Company logo and link to website on chapter event invitation for above sponsorship.	✓	✓			
Passes to attend in-person monthly ALA chapter meetings, which includes: networking with members during breakfast, lunch or afternoon meeting and attendance during the educational component of the program.	3 meetings, 1 rep	3 meetings, 1 rep	2 meetings, 1 rep	1 meeting, 1 rep	
Sponsorship opportunity of one chapter meeting to include a 5-minute presentation to share your products or services at a breakfast, lunch or afternoon chapter meeting. ( <i>May be combined with one or more Business Partner working in a separate industry.</i> )			✓		
Company logo and website link on Monthly President's Message.			✓		
<b>Scholarship Opportunities</b>					
Attendance at Annual Chapter Business Meeting held in February along with one of the following:	2 reps	2 reps			
➢ Recognition as exclusive sponsor of the ALA Annual Conference Scholarship which finances a randomly selected member's trip to the ALA Annual Conference & Expo.	✓				
➢ Recognition as exclusive sponsor of the Presidential Scholarship which finances the Chapter President's trip to the annual education conference.					
➢ Recognition as co-sponsors of the Chapter Leadership Institute (CLI) Conference Scholarship which finances a member's trip to the annual CLI Conference.		✓			
<b>Invitation to Attend</b>					
Summer Kick-Off Event on July 14, 2026 (4:00pm)	2 reps	2 reps	1 rep	1 rep	1 rep
Fall Social Event on October 15, 2026 (5:00pm)	2 reps	2 reps	1 rep	1 rep	
Chapter Holiday Breakfast and Community Connection Event on December 3, 2026 (8:00am)	2 reps	2 reps	1 rep	1 rep	
Biannual Business Partner Appreciation Social on March 16, 2027 (5:00pm)	2 reps	2 reps	2 reps	2 reps	1 rep
<b>Additional Benefits</b>					
Access to Chapter Membership Directory.	✓	✓	✓	✓	✓
Company logo and hotlink to your company's website on the Business Partner's section of our website located at <a href="https://alardu.starchapter.com">https://alardu.starchapter.com</a> .	✓	✓	✓	✓	✓
Opportunity to provide educational articles for website (subject to AIA Board/Committee Chair approval).	✓	✓	✓	✓	✓



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## BUSINESS PARTNER SPONSORSHIP 2026 – 2027 APPLICATION

Please submit an .eps or .jpg formatted logo which will be used for the website, online directory, and other informational materials for our members.

Applications will be accepted on a first come, first served basis.

Please indicate with an X your level of commitment.

<input type="checkbox"/>	<b>DIAMOND LEVEL (Limit 3 partners)</b>	<b>\$3500</b>
<input type="checkbox"/>	<b>PLATINUM LEVEL (Limit 2 partners)</b>	<b>\$3000</b>
<input type="checkbox"/>	<b>GOLD LEVEL (Limit 9 partners)</b>	<b>\$2500</b>
<input type="checkbox"/>	<b>SILVER LEVEL (Unlimited partners)</b>	<b>\$1750</b>
<input type="checkbox"/>	<b>BRONZE LEVEL (Unlimited partners)</b>	<b>\$1000</b>

**\*PAYMENTS MUST BE RECEIVED BY WEDNESDAY, JULY 1, 2026 TO ENSURE YOUR SPONSOR LEVEL FOR THIS UPCOMING PROGRAM YEAR.\***

**Please make checks payable to the Raleigh-Durham AIA and return to:**

**Tressa J. Pruitt, AIA RDU Chapter Treasurer  
Williams Mullen  
301 Fayetteville St., Suite 1700  
Raleigh, NC 27601**

**Or pay by credit card on our website and email this form to**

**[bprelations@rduala.org](mailto:bprelations@rduala.org)**

**[https://rduala.org/Chapter\\_Business\\_Partners](https://rduala.org/Chapter_Business_Partners)**

**Thank you,**

***AIA RDU Business Partner Relations Committee***

**COMPANY OR ORGANIZATION** \_\_\_\_\_

**PRIMARY CONTACT NAME** \_\_\_\_\_

**PRIMARY E-MAIL ADDRESS** \_\_\_\_\_

**PRIMARY PHONE** \_\_\_\_\_

**MOBILE PHONE** \_\_\_\_\_

**SECONDARY CONTACT NAME** \_\_\_\_\_

**SECONDARY E-MAIL ADDRESS** \_\_\_\_\_

**CORPORATE ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PLEASE SPECIFY YOUR INDUSTRY:** \_\_\_\_\_